



Gondwana University, Gadchiroli

(Established by Government of Maharashtra Notification No.MISC-2007/(322/07) UNI-4 Dated 27th Sept. 2011 & Presently a State University governed by Maharashtra Public University Act, 2016 (Maharashtra Act No.VI of 2017)

(Office of the Registrar)

MIDC Road, Complex, Gadchiroli-442605 (M. S.)

Phone/Fax-07132-223104

E-Mail : registrar.gondwanauniversity@gmail.com

No./ GUG/Reg./ 5958 /2017

Dated 24/09/2017

Notification

It is notified that applications along with bio-data in prescribed format (enclosed) are invited for nominations of members on various authorities, Boards and committees by the Hon'ble Vice Chancellor, Gondwana University, Gadchiroli as per the Direction No.31 of 2017 dated 22.09.2017. The nominations are to be made as per the provisions made under Sections 28(2)(v), 30(4)(d),(e) and (k), 32(3)(f)(i)(ii) and (iii), 38(1)(f), 40(2)(b)(i),(ii) and (iii), 42(2)(c) and (d), 44(3)(c) and (d), 45(3)(d),(e) and (f), 47(3)(g) and (h), 49(3)(f) and (g), 51(3)(d),(e) and (f), 53(3)(e)(f) and (g), 55(2)(c),(d) and (e), 57(2)(c), 59(2)(d), (e) and (f), 79(3)(a) and (b), 94(2)(e), 96(2)(b),(c) and (d), 98(2)(f), 99(2)(f), 100(2)(e) and (f), 101(3)(d) and (e), 102(2)(d), 103(2)(d) and (e), 104(d) and 105(2)(d) of the Maharashtra Public Universities Act, 2016.

The last date for submission of bio-data (Hard Copy) along with application to the Registrar, Gondwana University, Gadchiroli will be 16.10.2017 till 5.00 P.M. It may please be noted that separate bio-data is to be submitted for consideration under more than one section of the Maharashtra Public Universities Act, 2016.

Encl : Bio-Data (Format)


(Deepak S. Junghare)
Registrar (Officiating)

Bio-Data (FORMAT)

1. Full name of the applicant (in capital letters),
With initials expanded, as in official records :-
2. Nomination is under section :-
3. Faculty/Board of Studies applied for :-
4. Sex (Male/Female) :-
5. Date of birth (Day-Month-Year) :-
6. Age as on 31/08/2017 :-
7. a) Present Post :-
b) Designation and grade :-
c) Date from which held :-
d) Name of the organisation :-
8. Address for communications :-
9. Contact details :-
a) Mobile Number :
b) E-mail IDs :
10. Date of Award of Doctorate Degree :-
11. Service Experience in Years (Cadre wise) :-
i) Assistant Professor :
ii) Associate Professor :
iii) Professor :
iv) Principal :
12. Number of Students Guided for Research :-
a) M.Phil :
b) Doctorate degree :
c) Post-Doctoral :

13. Number of Research Papers published :-
- Peer reviewed Journals :
 - i) State Journals :
 - ii) National Journals :
 - iii) International Journals :
14. Number of Books Published :-
- a) National Publisher :
 - b) International Publisher :
15. Projects completed/on going with outlay :-
16. No. of Conferences/Seminars/Workshops organized :-
- a) State :
 - b) National :
 - c) International :
17. No. of Conferences/Seminars/Workshops attended :-
- a) State :
 - b) National :
 - c) International :
18. Worked on various authorities & bodies of the University :-
19. Awards received :-
20. Participation in co-curricular/Extra curricular activities :-
21. Patents if any :-
22. Additional if any :-
- i) Persons from Sports :-
 - ii) Persons from Engineering :-
 - iii) Professionals from different fields :-
can submit their customized Bio-Data
as per their expertise.

Date :

Place :

Signature